

**American Angus Auxiliary**  
**2022 Scholarship Application**  
**POST MARK DEADLINE MAY 1, 2022**

**INTRODUCTION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ State Represented: \_\_\_\_\_

AAA Member Code: \_\_\_\_\_ Email: \_\_\_\_\_

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**ONE DIGITAL PHOTO**



***This area is to be filled out by the State Scholarship Chair/or State Contact\*:***

Requirement checklist:

_____ Member Code Included	_____ Bronze & Silver Awards received <b>PRIOR</b> to submission
_____ 8 pages in length	_____ Includes current high school transcript
_____ Signed & Dated by Applicant	_____ Digital Image/Application Emailed to Scholarship Chair
_____ Includes 3 letters of recommendation (1 from each Category)	

This application has been selected by our state scholarship committee to advance to the national competition of the American Angus Auxiliary Scholarship Contest from the state of \_\_\_\_\_.

\_\_\_\_\_ Boys' division      \_\_\_\_\_ Girls' division

**Signature of State Scholarship Chair:** \_\_\_\_\_ **Date:** \_\_\_\_\_

\* See the Scholarship Application Guidelines for rules and instructions.

[www.angusauxiliary.com/leadership/scholarship.html](http://www.angusauxiliary.com/leadership/scholarship.html) Use Times New Roman Font no smaller than 10 pt. Application must not exceed 8 pages. Incomplete applications will not be accepted. ***The original printed application MUST be MAILED by USPS, UPS, or FedEx with delivery confirmation and tracking options AND a digital file of the application MUST be EMAILED to the National Scholarship Chairperson: Julie Conover, 634 SW 1201<sup>st</sup> Rd., Holden, MO 64040***

For more information, contact your state scholarship chair, or Julie @ 734-260-8635 or [thelenju@gmail.com](mailto:thelenju@gmail.com)

**Entries must be postmarked by May 1, 2022 AND digital scanned copy due by May 1, 2022 to Julie Conover.**

## Biographical and Background Information

Name \_\_\_\_\_ AAA Member code \_\_\_\_\_

Home Address \_\_\_\_\_

School Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Mobile Phone \_\_\_\_\_

Birthdate \_\_\_\_\_ Years in AAA/NJAA \_\_\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_

Parents' Names \_\_\_\_\_

The following questions are intended to provide added insight into the applicant's background in the beef cattle industry.

Were you raised on a farm? \_\_\_\_\_ town? \_\_\_\_\_ suburban area? \_\_\_\_\_

If on a farm, how many acres of pasture? \_\_\_\_\_ hay? \_\_\_\_\_

row crops? \_\_\_\_\_ other? \_\_\_\_\_ (specify) \_\_\_\_\_

How many head of registered Angus (family)? \_\_\_\_\_ other breeds? \_\_\_\_\_

commercial cattle? \_\_\_\_\_ other species? \_\_\_\_\_

How many head of registered Angus (applicant)? \_\_\_\_\_ other breeds? \_\_\_\_\_

commercial cattle? \_\_\_\_\_ other species? \_\_\_\_\_

How will you pay for your college education? (Explain any additional scholarships, parental assistance, work study, financial aid, personal income and work, projects.)

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### Section 1 – Academic Achievements – High School – (10 pts.)

Name of High School attended \_\_\_\_\_ Graduation date \_\_\_\_\_

GPA (4.0 scale) \_\_\_\_\_ Weighted Y / N

ACT Composite Score/SAT Critical Reading + Math Score \_\_\_\_\_

College/University you will be attending \_\_\_\_\_

**OFFICIAL HIGH SCHOOL TRANSCRIPT OR EQUIVALENT MUST BE INCLUDED WITH APPLICATION**





**Section 4 – FFA, 4-H and Other Agricultural Organization Involvement – (10 pts.)**

List your involvement in 4-H, FFA and other agricultural related organizations (i.e., beef associations, trade associations, etc.) and activities. Include leadership positions, committees, honors, competitive contests and other notable awards and accomplishments of the national, state, regional and local levels.

Year(s)	Association/Organization	Offices, Committees, Honors and Awards

**Section 5 - Other High School Organizations, Community, Civic and Church Activities – (5 pts.)**

List current and past involvement including leadership positions held, honors, awards and committees, brief examples of how your accomplishments have helped others, as well as any significant contributions you have made to the organization (i.e., sports/athletics, student government, academic, social, professional, etc.).

Year(s)	Association/Organization	Offices, Committees, Honors and Awards

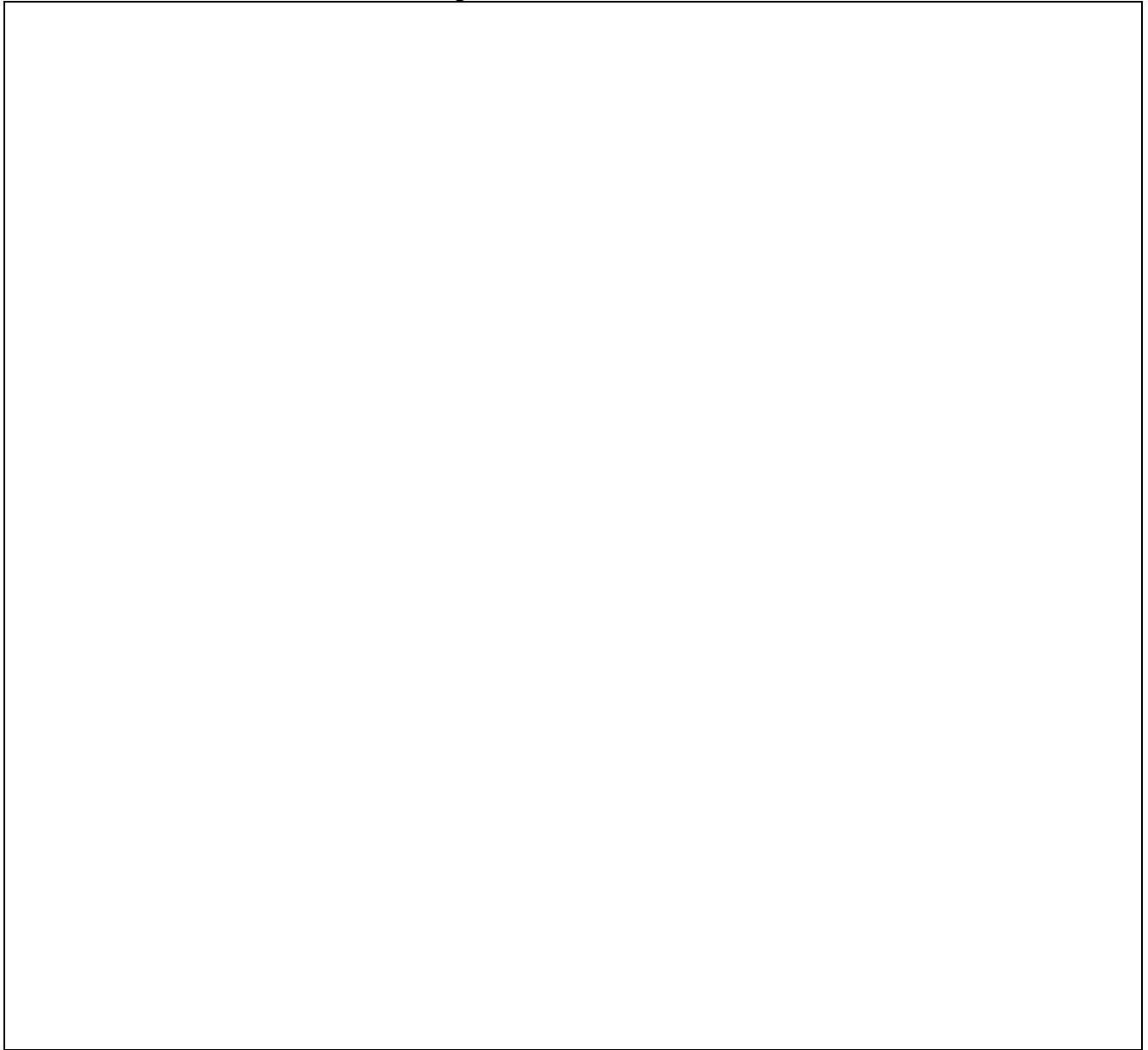
**Section 6 – Application of Livestock Industry Knowledge and Angus Experience – (15 pts.)**

Describe a typical day's responsibilities with your Angus herd and explain the impact these responsibilities have had on your life.

As a young Angus breeder, what do you think is one of the biggest problems facing the cow-calf or beef industry today?

**Section 7 – Leadership and Future Plans – (10 pts.)**

Describe your leadership potential, career goals and ambitions for the future. How has your involvement in the NJAA influenced these goals?



Describe a new skill you developed or improved because of your time in the NJAA. How did you develop/improve that skill?



**Section 8 – General Effect (including photos) – (10 pts.)**

NOTE: Applications will be judged and scored on overall general effect and impact by each member of the American Angus Auxiliary Scholarship Committee.

Insert photos (chronologically in the boxes) that represent you and your Angus projects and activities. Provide a caption and date for each photo.

