

American Angus Auxiliary
2021 Scholarship Application
POST MARK DEADLINE MAY 1, 2021

INTRODUCTION

Name: _____

Address: _____

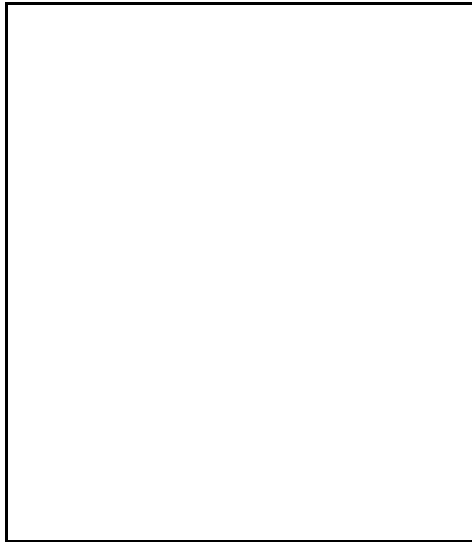
City: _____ State: _____ Zip: _____

Phone: _____ State Represented: _____

AAA Member Code: _____ Email: _____

Applicant Signature: _____ Date: _____

ONE DIGITAL PHOTO



This area is to be filled out by the State Scholarship Chair/or State Contact*:

Requirement checklist:

_____ Member Code Included	_____ Bronze & Silver Awards received PRIOR to submission
_____ 8 pages in length	_____ Includes current high school transcript
_____ Signed & Dated by Applicant	_____ Digital Image/Application Emailed to Scholarship Chair
_____ Includes 3 letters of recommendation (1 from each Category)	

This application has been selected by our state scholarship committee to advance to the national competition of the American Angus Auxiliary Scholarship Contest from the state of _____.

_____ Boys' division _____ Girls' division

Signature of State Scholarship Chair: _____ Date: _____

* See the Scholarship Application Guidelines for rules and instructions.

www.angusauxiliary.com/leadership/scholarship.html Use Times New Roman Font no smaller than 10 pt. Application must not exceed 8 pages. Incomplete applications will not be accepted. ***The original printed application MUST be MAILED by USPS, UPS, or FedEx with delivery confirmation and tracking options AND a digital file of the application MUST be EMAILED to the National Scholarship Chairperson: Deanna Hofing, 722 N. 625 E., Westville, IN 46391.***

For more information, contact your state scholarship chair, or Deanna @ 765-721-7776 or bloomdea@hotmail.com

Entries must be postmarked by May 1, 2021 AND digital scanned copy due by May 1, 2021 to Deanna Hofing

Biographical and Background Information

Name _____ AAA Member code _____

Home Address _____

School Address _____

Home Phone _____ Mobile Phone _____

Birthdate _____ Years in AAA/NJAA _____ 4-H _____ FFA _____

Parents' Names _____

The following questions are intended to provide added insight into the applicant's background in the beef cattle industry.

Were you raised on a farm? _____ town? _____ suburban area? _____

If on a farm, how many acres of pasture? _____ hay? _____

row crops? _____ other? _____ (specify) _____

How many head of registered Angus (family)? _____ other breeds? _____

commercial cattle? _____ other species? _____

How many head of registered Angus (applicant)? _____ other breeds? _____

commercial cattle? _____ other species? _____

How will you pay for your college education? (Explain any additional scholarships, parental assistance, work study, financial aid, personal income and work, projects.)

Section 1 – Academic Achievements – High School – (10 pts.)

Name of High School attended _____ Graduation date _____

GPA (4.0 scale) _____ Weighted Y / N

ACT Composite Score/SAT Critical Reading + Math Score _____

College/University you will be attending _____

OFFICIAL HIGH SCHOOL TRANSCRIPT OR EQUIVALENT MUST BE INCLUDED WITH APPLICATION

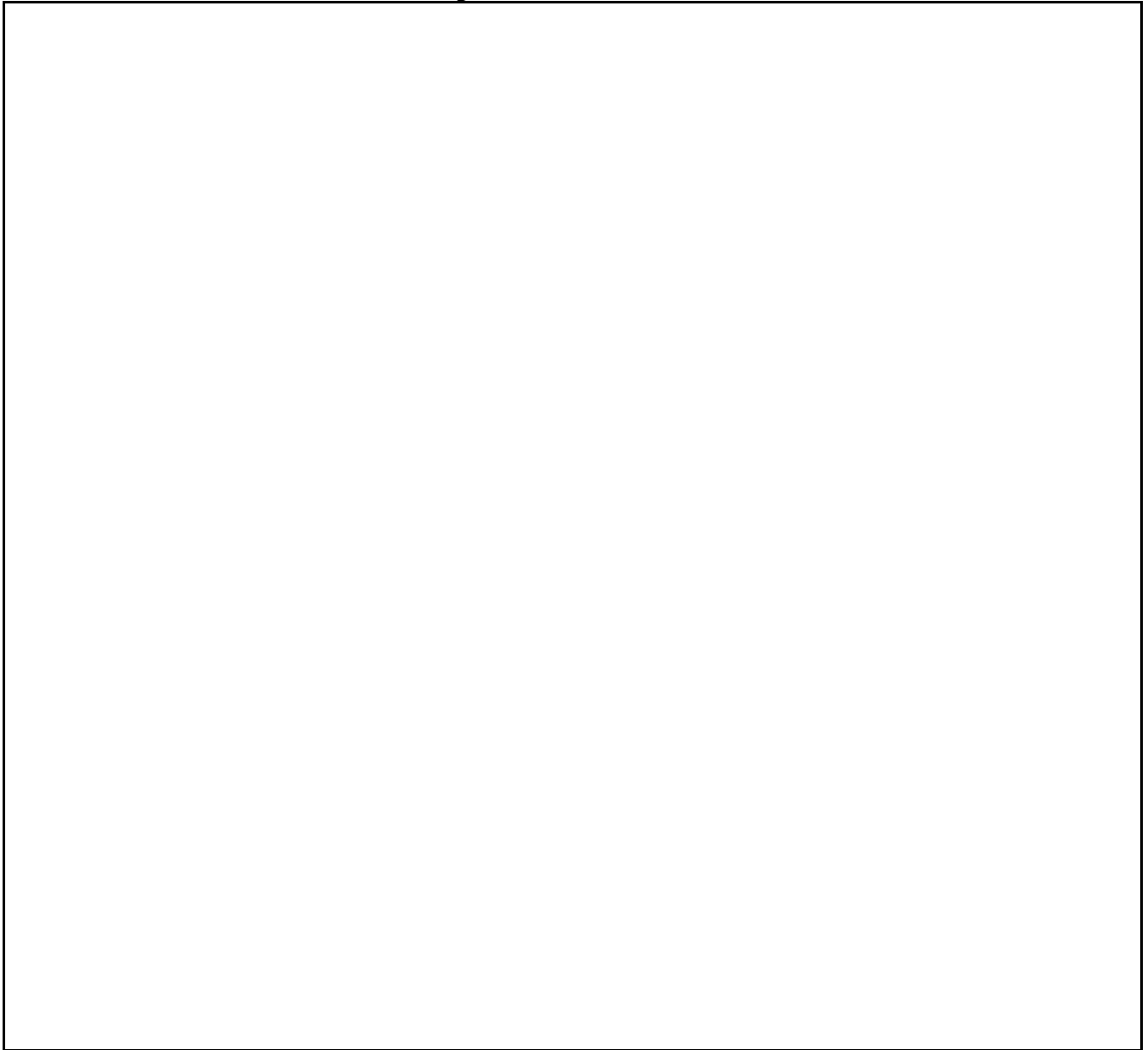
Section 6 – Application of Livestock Industry Knowledge and Angus Experience – (15 pts.)

Describe a typical day's responsibilities with your Angus herd and explain the impact these responsibilities have had on your life.

After experiencing the disruptions in the beef supply chain during the Covid-19 pandemic, what can you as an Angus Breeder; large or small do to capitalize on the circumstance?

Section 7 – Leadership and Future Plans – (10 pts.)

Describe your leadership potential, career goals and ambitions for the future. How has your involvement in the NJAA influenced these goals?



Describe a new skill you developed or improved because of your time in the NJAA. How did you develop/improve that skill?



Section 8 – General Effect (including photos) – (10 pts.)

NOTE: Applications will be judged and scored on overall general effect and impact by each member of the American Angus Auxiliary Scholarship Committee.

Insert photos (chronologically in the boxes) that represent you and your Angus projects and activities. Provide a caption and date for each photo.

