

American Angus Auxiliary
2024 Scholarship Application
POST MARK DEADLINE APRIL 1, 2024

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ State Represented: _____

AAA Member Code: _____ Email: _____

Parent/Guardian's Names: _____

Applicant Signature: _____ **Date:** _____

Please select one division: Male Division: _____ or Female Division: _____

The following is intended to provide added insight into the applicant's background in the beef industry.

Years in AAA/NJAA: _____ 4-H: _____ FFA: _____ Other Species: _____

Were you raised on a farm (yes/no)? _____ If on a farm, how many acres? _____

How many head of registered Angus (family)? _____ Other cattle? _____

How many head of registered Angus (applicant)? _____ Other cattle? _____

Applicants must email a digital photo for promotional purposes to state chair. See page 7.

This area is to be filled out by the State Scholarship Chair/or State Contact*:

Requirement checklist:

_____ Member Code Included	_____ Bronze & Silver Awards received PRIOR to submission
_____ 7 pages in length	_____ Includes current high school transcript
_____ Signed & Dated by Applicant	_____ Digital Image/Application Emailed to Scholarship Chair
_____ Includes 3 letters of recommendation (1 from each Category)	

This application has been selected by our state scholarship committee to advance to the national competition of the American Angus Auxiliary Scholarship Contest from the state of _____.

Signature of State Scholarship Chair: _____ **Date:** _____

*** See the Scholarship Application Guidelines for rules and instructions.**

www.angusauxiliary.com/leadership/scholarship.html Use Times New Roman Font no smaller than 10 pt. Application must not exceed 8 pages. Incomplete applications will not be accepted. *The original printed application MUST be MAILED by USPS, UPS, or FedEx with delivery confirmation and tracking options AND a digital file of the application MUST be EMAILED to the National Scholarship Chairperson: Tonya Theis, 19262 Lecompton Road, Leavenworth, KS 66048.*

For more information, contact your state scholarship chair, or Tonya (913)683-2150 watkinsranch@hotmail.com .

Entries must be postmarked by April 1st to Natalie Harris, Indiana Awards Chair, and due to AAAX by 5/1/24

Angus Achievement and Awards

Have you received the NJAA Bronze Award? _____ Year: _____

Have you received the NJAA Silver Award? _____ Year: _____

Please list **chronologically**, from past to most recent, your current and past Angus related honors, competitive contests, LEAD Conferences, Raising the Bar Conferences, and any other notable awards and accomplishments, including exhibition of Angus cattle and showmanship, at the national, state, regional, and local levels. *Please do not list an item more than once.*

Year(s)	Activity and/or Contest	Honors, Awards, Achievements and Placings

List **chronologically**, from past to most recent, Angus associations and organizations of which you are and/or were an active member. Please include your current and past Angus related leadership positions and committees. *Please do not list anything that was listed in the previous section.*

Year(s)	Association/Organization	Offices, Committees and Duties

How have you made a significant contribution and impact to advancing this/these Angus association(s)?

If you could hold a leadership position in your career path, what would it be, and how would you use it to impact the Angus breed and/or the beef industry?

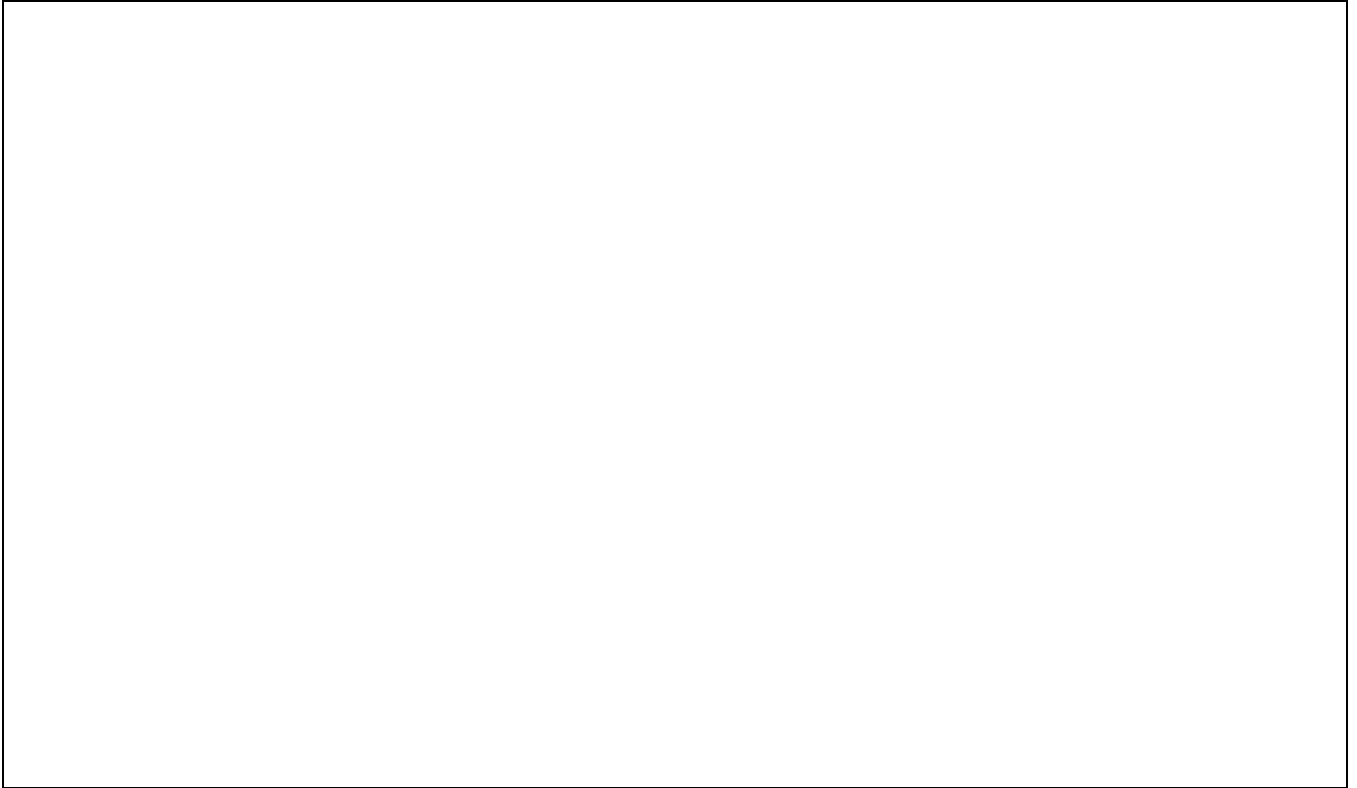
List your involvement in 4-H, FFA and other agricultural related organizations (i.e., beef associations, trade associations, etc.) and activities. Include leadership positions, committees, honors, competitive contests and other notable awards and accomplishments of the national, state, regional and local levels.

Year(s)	Association/Organization	Offices, Committees, Honors and Awards

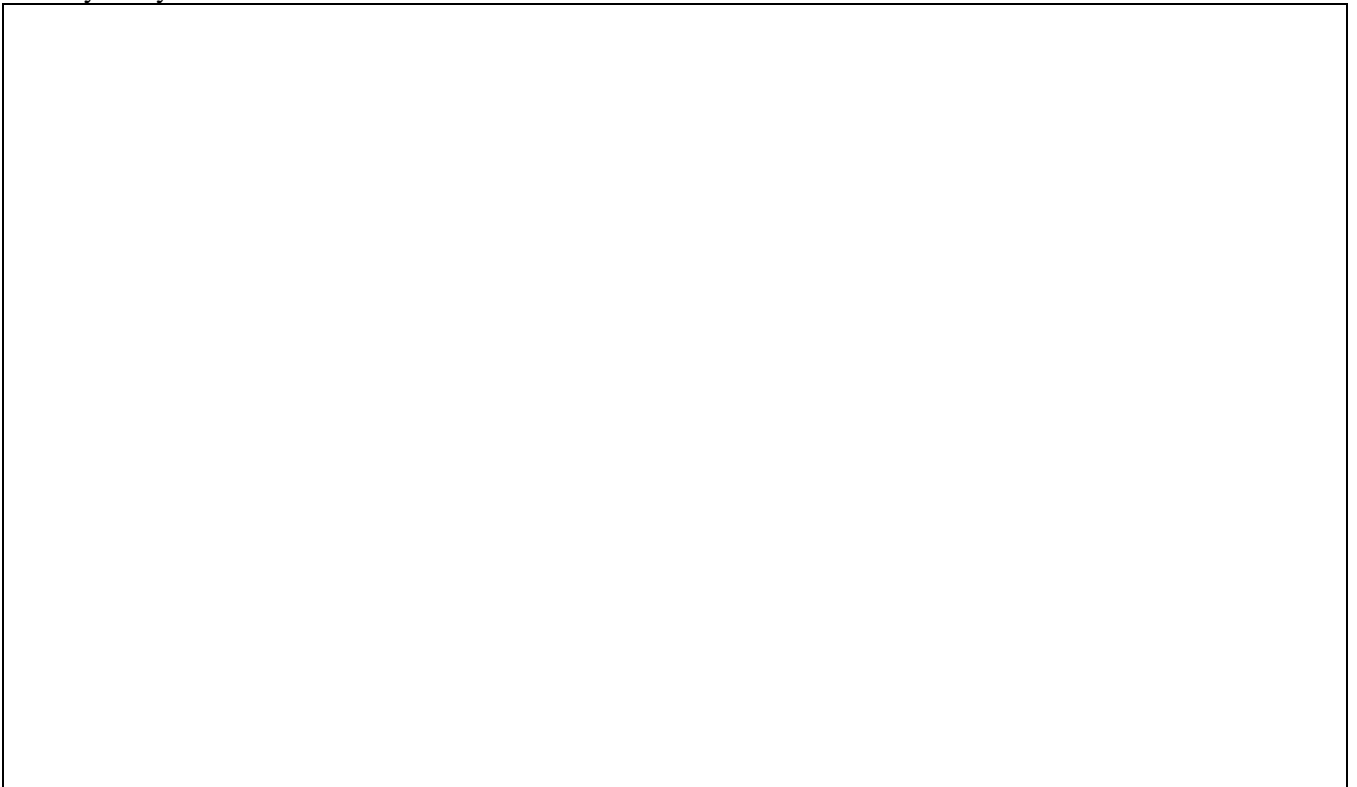
List current and past involvement including leadership positions held, honors, awards and committees, brief examples of how your accomplishments have helped others, as well as any significant contributions you have made to the organization (i.e., sports/athletics, student government, academic, social, professional, etc.).

Year(s)	Association/Organization	Offices, Committees, Honors and Awards


What have you learned in the cattle industry that you can apply daily outside of the agriculture field?



As a young Angus breeder, what do you think is one of the biggest problems facing the cow-calf or beef industry today?



Describe your leadership potential, career goals and ambitions for the future. How has your involvement in the NJAA influenced these goals?

A large, empty rectangular box with a thin black border, intended for the student to write their response to the question above. The box is completely blank and occupies most of the page's width and height.

Describe a new skill you developed or improved because of your time in the NJAA. How did you develop/improve that skill?

Name of High School attended _____ Graduation date _____

GPA (4.0 scale) _____ Weighted Y / N
ACT Composite Score/SAT Critical Reading + Math Score _____

College/University you will be attending _____

OFFICIAL HIGH SCHOOL TRANSCRIPT OR EQUIVALENT MUST BE INCLUDED WITH APPLICATION

Place a digital photo on this page as well as the state scholarship chair must email the photo separately to the national chairperson at watkinsranch@hotmail.com.



NOTE: Applications will be judged and scored on overall general effect and impact by each member of the American Angus Auxiliary Scholarship Committee.
Insert photos (chronologically in the boxes) that represent you and your Angus projects and activities. Provide a caption and date for each photo.