Southern Indiana Angus Association

Scholarship Application

The Southern Indiana Angus Association (SIAA) is offering a $750 scholarship to a young man or woman interested in continuing education in a post high school program.

**ELIGIBILITY**

* Applicants must be an Indiana Junior Angus member
* Must have a family member who has been a member of the SIAA *for at least one year* within the five years prior to applying
* Must be enrolled in a post high school program

**REQUIRED ATTACHMENTS**

* Completed application
* Current head and shoulders photo (may be used for publication and will not be returned)

**POST MARK DEADLINE** October 1

**Late applications will not be accepted**. If the deadline falls on a weekend or holiday, applications must be postmarked/emailed prior to the deadline.

Mail or email completed applications to the SIAA Scholarship Committee Chair:

**Kathy Wilson**

**3081 E County Road 400 N**

**Orleans, IN 47452**

**Or**

[**kjowilson80@gmail.com**](mailto:kjowilson80@gmail.com)

The award will be announced at the December SIAA meeting and will be **paid upon completion of that semester of studies** **with *proof of good academic standing.* A copy of grades will have to be sent to the treasurer of the SIAA to receive payment.** It will be requested that the recipient attend a meeting if at all possible.

This scholarship is not automatically renewed with the SIAA, but juniors are eligible to re-apply and may be a repeat recipient if there are no other applicants.

Biographical and Background Information

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address

Home Phone Mobile Phone

Birthdate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_Years in IJAA\_\_\_\_\_ 4-H\_\_\_\_\_ FFA\_\_\_\_\_\_

Parents’ Names\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Family member(s) in SIAA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Relationship\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The following questions are intended to provide added insight into the applicant's background in the beef cattle industry.

Indicate one: Were you raised on a farm \_\_\_\_Town\_\_\_\_Suburban area\_\_\_\_

How many head of the following do you maintain?

Registered Angus\_\_\_\_\_\_Other breeds\_\_\_\_\_\_Commercial cattle\_\_\_\_\_\_\_Other species

Section 1 – Academic Achievements – High School and/or College

Name of High School attending(ed) Graduation date

GPA (4.0 scale) \_\_\_ Weighted Y / N

College/University/Technical School you are/ will be attending

Current Year in College/School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Anticipated Date of Graduation: \_\_\_\_\_\_\_\_\_\_\_

Major/Certification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_College GPA (accumulative): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Section 2 – Angus Activities, Awards and Accomplishments

Have you applied for the AAAux Certificate of Achievement? \_\_\_\_\_ \_ Year(s) \_\_\_\_\_\_\_\_

Have you received the NJAA Bronze Award? \_\_\_\_\_\_\_\_\_\_\_ Year \_\_\_\_\_\_\_\_\_\_

Have you received the NJAA Silver Award? \_\_\_\_\_\_\_\_\_\_\_\_ Year \_\_\_\_\_\_\_\_\_\_

Please list chronologically, from past to most recent, your involvement and participation in Angus related competitive contests (e.g., showmanship, exhibition of Angus cattle, honors, awards, achievements, placings, NJAA conferences, etc.) at the national, regional, state and local levels. *Please do not add lines. If necessary, restrict your answers to the most prominent.*

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| Year(s) | Activity and/or Contest | Honors, Awards, Achievements  and Placings |
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Section 3 – Angus Leadership

List chronologically, from past to most recent, Angus associations and Angus organizations of which you are and/or were an active member. Please include your current and past Angus related leadership positions and committees. *Please do not list anything that was listed in the previous section and do not add lines.*

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| Year(s) | Association/Organization | Offices, Committees and Duties |
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Section 4 – FFA, 4-H and Other Agricultural Organization Involvement

List your involvement in 4-H, FFA and other agricultural related organizations (i.e., IJBCA, IJLA, beef associations, trade associations, etc.) and activities. Include leadership positions, committees, honors, competitive contests and other notable awards and accomplishments of the national, regional, state, and local levels. *Please do not add lines.*

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| Year(s) | Association/Organization | Offices, Committees, Honors and Awards |
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Section 5 - Other High School/Collegiate Organizations, Community, Civic and Church Activities

List current and past involvement including leadership positions, honors, awards and committees (i.e. student government, academic, social, professional, etc.) *Please do not add lines.*

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| Year(s) | Association/Organization | Offices, Committees, Honors and Awards |
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Section 6- Essay

Explain what have been your responsibilities with your herd, what are your goals with your education, and what are your future goals.

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In signing this application, I hereby certify the information is complete and accurate to the best of my knowledge. My signature indicates my permission to release information to the scholarship committee. If applicant is under 21 years old, please include a parent’s or guardian’s signature.

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_