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## ***Indiana Angus Auxiliary***

### **2023 LEAD Conference Award Application**

The Indiana Angus Auxiliary would like to encourage IJAA members to attend the National Junior Angus Association's LEAD Conference. The 2023 LEAD Conference location is in beautiful Modesto, California! Two registration scholarships are available to IJAA members.

#### Eligibility:

- Indiana Junior Angus Association members in good standing ages 14-21

#### Qualifications

- IJAA membership must be current and paid
- 1<sup>st</sup> preference will be given to active members of IJAA that plan to attend LEAD Conference for the *first time*.
- 2<sup>nd</sup> Preference will be given to active members of IJAA that have attended the LEAD Conference previously.
- Tie's will be broken by submitted essay.

#### Required Attachments

- Completed Indiana Angus Auxiliary LEAD application

#### Dollar Amount

- 2 Scholarships in the amount of \$175.00

**LEAD: POST MARK DEADLINE June 1, 2023**

**Late applications will be refused.** If the deadline falls on a weekend or holiday, applications must be postmarked/mailed prior to the deadline.

Send Completed application to the Indiana Angus Auxiliary Scholarship Chairperson via Email: **Natalie Harris**, [Natalie.Harris@infb.com](mailto:Natalie.Harris@infb.com)

## Biographical and Background Information

Name \_\_\_\_\_ AAA Member code \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Mobile Phone \_\_\_\_\_

Birthdate \_\_\_\_\_ Years in AAA/NJAA \_\_\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_

Number of Years of Paid Membership in IJAA: \_\_\_\_\_ Current & Paid Membership? Y/N

Is this your first time to attend a National Junior Angus Association LEAD Conference? Y/N

How many years have you attended the LEAD Conference? \_\_\_\_\_ Years

Parents' Names \_\_\_\_\_

Parent Phone: \_\_\_\_\_ Parent Cell: \_\_\_\_\_

Parent Email: \_\_\_\_\_

The following questions are intended to provide added insight into the applicant's background in the beef cattle industry.

Were you raised on a farm? \_\_\_\_\_ town? \_\_\_\_\_ suburban area? \_\_\_\_\_

How many head of registered Angus? \_\_\_\_\_ other breeds? \_\_\_\_\_

commercial cattle? \_\_\_\_\_ other species? \_\_\_\_\_

## **Essay – Leadership and Future Plans**

Describe an Angus industry leader and how they have inspired you. What are their strongest leadership skills and how do you mirror those in your life?

In signing this application, I hereby certify the information is complete and accurate to the best of my knowledge. My signature indicates my permission to release information to the scholarship committee. If applicant is under 21 years old, please include the parent's or guardian's signature.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_