

*Indiana Angus Auxiliary*

**2023 RTB Conference Award Application**

“Raising the Bar” are 3-day conferences that build stronger leaders within state associations, create regional relationships, while preparing juniors for the future.

The Indiana Angus Auxiliary would like to encourage IJAA members to attend the National Junior Angus Association’s “Raising the Bar” Conference. The 2023 Conference location will be at Clemson in South Carolina! This event is scheduled from March 30th- April 2nd. Two awards are available to IJAA members to help alleviate travel and registration costs.

Eligibility:

* Indiana Junior Angus Association Members in good standing ages 14-21

Qualifications

* IJAA membership must be current and paid
* 1st Preference will be given to active members of IJAA that plan to attend RTB Conference for the ***first time***.
* 2nd Preference will be given to active members of IJAA that have attended the RTB Conference previously.
* Tie’s will be broken by submitted essay.

Required Attachments

* Completed Indiana Angus Auxiliary RTB application

Dollar Amount

* 2 Scholarships in the amount of $150.00

**RTB: POST MARK DEADLINE February 1, 2023**

***Late applications will be refused.*** If the deadline falls on a weekend or holiday, applications must be postmarked/emailed prior to the deadline.

Send Completed application to the Indiana Angus Auxiliary Scholarship Chairperson via Email**: Natalie Harris,** **Natalie.Harris@INFB.com**

**Biographical and Background Information**

Name AAA Member code

Home Address

Home Phone Mobile Phone

Birthdate Years in AAA/NJAA 4-H FFA

Number of Years of Paid Membership in IJAA: \_\_\_\_\_\_\_Current & Paid Membership? Y/N

Is this your first time to attend a National Junior Angus Association RTB Conference? Y/N

How many years have you attended the RTB Conference? \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years

Parents’ Names

Parent Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent Cell:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The following questions are intended to provide added insight into the applicant's background in the beef cattle industry.

Were you raised on a farm? town? suburban area?

How many head of registered Angus? other breeds?

 commercial cattle? other species?

**Essay – Self Improvement**

What is one way you have diversified your Angus operation? How is your operation different than others in the state?

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In signing this application, I hereby certify the information is complete and accurate to the best of my knowledge. My signature indicates my permission to release information to the scholarship committee. If applicant is under 21 years old, please include the parent’s or guardian’s signature.

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_