



INDIANA ANGUS ASSOCIATION SCHOLARSHIP FORM

Instructions: Check each Scholarship Information Sheet for the required attachments to include with this application. A separate copy of this application must be submitted with each scholarship. Photocopies are acceptable. **Late applications will be refused.** If the deadline falls on a weekend or holiday, applications must be postmarked prior to the deadline.

Scholarship Form for: High School Hoosier Excellence, Advanced Education, Silver Tray Award, Heifer Award, Southern Indiana Angus Association

SCHOLARSHIP YOU ARE APPLYING FOR: _____

I. Applicant Data:

_____ American Angus Association #: _____
(Last Name) (First Name)

Permanent Address: _____ IN _____
City Zip

Telephone Number: (_____) _____ Cell Number: _(_____) _____

Email Address: _____

II. Parent or Guardian Data:

_____ (Last Name) _____ (First Name)

Permanent Address: _____ IN _____
City Zip

Telephone Number: (_____) _____ Cell Number: _(_____) _____

Email Address: _____

III. Academic Data:

Name of High School: _____ Year in School: _____ • GPA: _____
• **Include Top Index, Example: 5.4 of 6.0**

Have you been accepted into a College, University, or Vocational school? _____

Name of College, University, or Vocational School: _____ • GPA: _____
• **Include Top Index, Example: 5.4 of 6.0**

Current Year in College/School: _____ Anticipated Date of Graduation: _____

Enrollment Status (check One): Full Time Half Time: Less than Half Time:

Major: _____ Minor: _____

Vocational or Career Goals:

IV. Activities/Awards Data:

Please make a list of your most significant activities within each category that you have experienced during the last four years. If applicable, designate the level of activity. C - County, D - District, S - State, N – National.

Please submit only one sheet of activities. (Do not attach copies of awards, certificates, etc.)

For Silver Tray Award, list only five (5) accomplishments in each category

For all other Scholarships, the information may be computer generated in 'Landscape'

ACTIVITY within the Following Categories	Number of Years of Involvement	Leadership Offices Held Committees	Honors & Awards
School Church & Community 4-H and/or FFA IN Junior Angus Association Other: Angus Association Activities			

V. Indiana Junior Angus Association

Number of Years of Paid Membership in IJAA: _____ Current and Paid Membership? Yes No

For Silver Tray Award Only:

Number of Angus Cattle Registered in Your Name: _____

Number of Angus Cattle Registered in Partnership: _____

American Angus Association Partnership Number: _____

The following Data is needed for the **Silver Tray Award** and the **Heifer Award**. **For the Silver Tray Award, list only five (5) accomplishments in each category.**

Limit information to one page for the Heifer Award, listing data for the last three years.

Information may be computer generated in 'Landscape'

Designate the level of activity. C - County, D - District, S - State, N - National

Name of Show Or Competition	Level of Activity C, D, S, N	Placing and/or Accomplishment	Honors & Awards
Angus Show Records Showmanship Livestock Judging			

In signing this application, I hereby certify the information is complete and accurate to the best of my knowledge. My signature indicates my permission to release information to the scholarship committee. If applicant is under 21 years old, please include the parent's or guardian's signature.

Parent or Guardian Signature _____ Date: _____

Applicant's Signature: _____ Date: _____